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|----------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------|----------------------|----------------|
|  | <b>Application &amp; CV. Form<br/>for Academic Employment</b> |                        | <b>Document No</b>   | TIU-HR-FR-007E |
|                                                                                  |                                                               |                        | <b>Validity Date</b> | 14/06/2016     |
|                                                                                  |                                                               |                        | <b>Revision No</b>   | 00             |
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This form is used to provide information about you relative to the position(s) for which you are applying.  
This completed form and a comprehensive resume, must both be submitted in as required.

|                                                                                                                                                                                                                                                                                  |                                                                                                                                                 |                                  |         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------|--|
| <b>Area of Experience: Tishk International University</b>                                                                                                                                                                                                                        |                                                                                                                                                 |                                  |         |  |
| <b>Personal Information</b>                                                                                                                                                                                                                                                      |                                                                                                                                                 |                                  |         |  |
| Name & Surname: Salih Ahmed Abdulla                                                                                                                                                                                                                                              |                                                                                                                                                 | Surname: Kurdy                   |         |  |
| Date of Birth: 1/7/1962                                                                                                                                                                                                                                                          |                                                                                                                                                 | Nationality: Iraqi/kurd          |         |  |
| Gender: Male                                                                                                                                                                                                                                                                     |                                                                                                                                                 | Marital Status: Married          |         |  |
| <b>Contact Information</b>                                                                                                                                                                                                                                                       |                                                                                                                                                 |                                  |         |  |
| Mob Number: 07504556558                                                                                                                                                                                                                                                          |                                                                                                                                                 | Email: salih.abdulla@hmu.edu.krd |         |  |
| Address/City: Erbil                                                                                                                                                                                                                                                              |                                                                                                                                                 |                                  |         |  |
| <b>Residency position:</b>                                                                                                                                                                                                                                                       |                                                                                                                                                 |                                  |         |  |
| <input checked="" type="checkbox"/> Iraqi Citizen      Other Countries Citizen<br><b>ID Card Status:</b> 196267830699<br><input checked="" type="checkbox"/> KRG Residence <input type="checkbox"/> Temporary ID (one month – three months)      Permanent ID (minimum one year) |                                                                                                                                                 |                                  |         |  |
| <b>Professional Information</b>                                                                                                                                                                                                                                                  |                                                                                                                                                 |                                  |         |  |
| <b>Last Academic Degree:</b>                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> PhD Degree <input type="checkbox"/> Master Degree      Bachelor Degree <input type="checkbox"/> Institute   |                                  |         |  |
| <b>Specialization:</b>                                                                                                                                                                                                                                                           | <b>Nursing</b>                                                                                                                                  |                                  |         |  |
| <b>Academic Title</b>                                                                                                                                                                                                                                                            | Research Assistant <input type="checkbox"/> Lecturer <input type="checkbox"/> Assistant Professor <input checked="" type="checkbox"/> Professor |                                  |         |  |
| <b>Number of Publications:</b> 16                                                                                                                                                                                                                                                |                                                                                                                                                 |                                  |         |  |
| <b>Number of Citations:</b> 71                                                                                                                                                                                                                                                   |                                                                                                                                                 |                                  |         |  |
| Have you got a Certificate of <b>Teaching Methods</b> Course? <input checked="" type="checkbox"/> Yes      No<br>If Yes, Identify the:      Issuing Authority : (2/15121)      Issuing Date: (17/10/2005)                                                                        |                                                                                                                                                 |                                  |         |  |
| <b>Language Skills</b>                                                                                                                                                                                                                                                           |                                                                                                                                                 |                                  |         |  |
| Language                                                                                                                                                                                                                                                                         | Fluent                                                                                                                                          | Good                             | Primary |  |
| 1-Kurdish                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>                                                                                                             |                                  |         |  |
| 2-Arabic                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>                                                                                                             |                                  |         |  |
| 3-English                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>                                                                                                             |                                  |         |  |
| <b>For English Language, have you been certified by:</b>                                                                                                                                                                                                                         |                                                                                                                                                 |                                  |         |  |
| <b>TOEFL</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If Yes, Identify the;      Score : ( )      Issuing Date: ( )                                                                                                                                |                                                                                                                                                 |                                  |         |  |
| <b>IELTS</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If Yes, Identify the ;      Score : ( )      Issuing Date: ( )                                                                                                                               |                                                                                                                                                 |                                  |         |  |
| <b>PEARSON</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                               |                                                                                                                                                 |                                  |         |  |

|                                                                                  |                                                               |                        |                      |                |
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|                                                                                                                                                                                                |                                                |                                          |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------|-------------------|
| If Yes, Identify the ;                                                                                                                                                                         |                                                | Score : ( )                              | Issuing Date: ( ) |
| <b>Bachelor Degree</b>                                                                                                                                                                         |                                                |                                          |                   |
| Type of Scale : <input type="checkbox"/> GPA                                                                                                                                                   | <input checked="" type="checkbox"/> Percentage | The Average of Bachelor Degree : (64.5 ) |                   |
| <b>Computer Skills</b>                                                                                                                                                                         |                                                |                                          |                   |
| Skill Title                                                                                                                                                                                    |                                                |                                          |                   |
| Microsoft Word                                                                                                                                                                                 |                                                | Very good                                |                   |
| Microsoft PowerPoint                                                                                                                                                                           |                                                | Very good                                |                   |
| Microsoft Excel                                                                                                                                                                                |                                                | good                                     |                   |
| <b>Application Information</b>                                                                                                                                                                 |                                                |                                          |                   |
| What Position at TISHK INTERNATIONAL University are you applying for?                                                                                                                          |                                                |                                          |                   |
| Identify the, Faculty(s): Nursing                                                                                                                                                              |                                                | Department(s): Nursing                   |                   |
| What Type of Positions? <input checked="" type="checkbox"/> Full-time <input type="checkbox"/> Part-time <input type="checkbox"/> Temporary                                                    |                                                |                                          |                   |
| Which courses can you teach?                                                                                                                                                                   |                                                |                                          |                   |
| 1- Community health nursing<br>2- Health promotion<br>3- Epidemiology<br>4- Nursing Leadership and management                                                                                  |                                                |                                          |                   |
| <b>Objectives of the Job Application</b>                                                                                                                                                       |                                                |                                          |                   |
| 1. Present my qualification<br>2. Apply my clinical skills, critical thinking, and patient-centered approach to improve health outcomes<br>3. Seeking nursing role in community health nursing |                                                |                                          |                   |

I hereby certify that all statements in this application are true and correct to the best of my knowledge, and I agree and understand that any misstatements of material facts herein may cause forfeiture of all rights to any employment with Tishk International University. I also understand that, if selected, I must present documentary evidence to verify my employment eligibility.

**Candidate Signature**

**Date**

12 / 8 / 2025

|                                                                                  |                                                               |                 |                      |                |
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| PERSONAL DATA                                                                     |                                          |
|-----------------------------------------------------------------------------------|------------------------------------------|
|  | <b>Name:</b> Salih Ahmed Abdulla         |
|                                                                                   | <b>Mobile:</b> 07504556558               |
|                                                                                   | <b>E-Mail:</b> salih.abdulla@hmu.edu.krd |
|                                                                                   |                                          |

| EDUCATIONAL QUALIFICATIONS |        |                                     |         |                                                                                                   |
|----------------------------|--------|-------------------------------------|---------|---------------------------------------------------------------------------------------------------|
| Year granted               | Degree | University you got your degree from | Country | Title of the Thesis                                                                               |
| 2003-2005                  | M.Sc.  | Salahaddin University               | Iraq    | Evaluation of Education Program Upon Women's Knowledge towards Home Delivery in Erbil Governorate |
| 2008-2010                  | Ph.D   | Hawler Medical University           | Iraq    | Assessment of School Health Program for Primary Schools in Erbil City                             |

| WORK EXPERIENCE |      |                                              |                                             |
|-----------------|------|----------------------------------------------|---------------------------------------------|
| From            | To   | Work Place - Country                         | Position                                    |
| 2015            | 2021 | Hawler Medical University/college of nursing | Head of nursing department                  |
| 2015            | 2021 | Hawler Medical University/college of nursing | Head of department council                  |
| 2020            | 2021 | Hawler Medical University/college of nursing | Head of Postgraduate Examination Committee  |
| 2017            | 2018 | Hawler Medical University/college of nursing | Head of Continuous Professional Development |

|                                                                                  |                                                               |                        |                      |                |
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|      |      |                                                  |                                             |
|------|------|--------------------------------------------------|---------------------------------------------|
| 2015 | 2017 | Hawler Medical University/<br>college of nursing | Head of Undergraduate Examination Committee |
|------|------|--------------------------------------------------|---------------------------------------------|

Note: list them from the most recent to older.

| LANGUAGE QUALIFICATIONS |                                     |                                     |                                     |                 |            |
|-------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------|------------|
| Language                | Native                              | Full Professional                   | Professional Working                | Limited Working | Elementary |
| Kurdish                 | <input checked="" type="checkbox"/> |                                     |                                     |                 |            |
| English                 |                                     |                                     | <input checked="" type="checkbox"/> |                 |            |
| Arabic                  |                                     | <input checked="" type="checkbox"/> |                                     |                 |            |

### RESEARCH INTERESTS :

- 1- Epidemiology
- 2- Community health nursing

|                                                     |    |
|-----------------------------------------------------|----|
| <b>TOTAL NUMBER OF CITATIONS<br/>OF YOUR PAPERS</b> | 71 |
|-----------------------------------------------------|----|

| COURSES TAUGHT                    |  |  |  |  |
|-----------------------------------|--|--|--|--|
| Epidemiology                      |  |  |  |  |
| Community health nursing          |  |  |  |  |
| Health promotion                  |  |  |  |  |
| Nursing Leadership and Management |  |  |  |  |

| AWARDS AND ACHIEVEMENTS |                             |                                              |
|-------------------------|-----------------------------|----------------------------------------------|
| Awarding year           | Name of the Award           | Awarded by                                   |
| 2025                    | 1. Teacher of the Year      | Hawler Medical University/College of nursing |
| 8/6/2022                | 2. Thanks, and appreciation | Hawler Medical University                    |

|                                                                                  |                                                               |                        |                      |                |
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|           |                             |                                                      |
|-----------|-----------------------------|------------------------------------------------------|
| 2022      | 3. Teacher of the Year      | Hawler Medical University/College of nursing         |
| 11/1/2023 | 4. Thanks, and appreciation | Ministry of higher education and scientific research |

## PROJECTS

- 1- Project regarding disaster preparedness among emergency nurses
- 2- Project regarding climate change among nursing students